

4-H Commercial Dairy Heifer Show
Show: October 3, 2018
Show: Immediately following 4-H Youth Dairy Heifer Show

1. The 4-H Commercial Dairy Heifer Show is open to any youth, ages 5 – 19, who is affiliated with a 4-H group in Orangeburg County. This show is for heifers only.
2. Judging will begin immediately following the 4-H Youth Dairy Heifer Show on Wednesday, October 3, 2018 in the Cattle Barn Show Arena at the Orangeburg County Fair.
3. All animals will be received beginning at 10:00 a.m. on the day of the show. All animals must be in the barn by 3:00 p.m. on show date.
4. Deadline for entry is September 20, 2018.
5. Commercial Dairy Show Exhibitors **may not** show the same animal in the 4-H/FFA/Youth Dairy Show Conformation or Showmanship class.
6. Exhibitors must show proof of animal's date of birth.
7. Animals will be released after the completion of the show. There will be no removal of animals while the show is in progress. Any exhibitor removing animals before completion of the show forfeits premiums and/or awards.
8. On show day, the name of each participant will be on a list at the Livestock Gate next to the swine barn. The participant may be accompanied by one adult. Additional passes may be purchased in advance or at the gate.
9. Exhibitors must provide their own feed and water and maintain their exhibits, keeping space and stalls clean. Bedding will be provided. Failure to comply can result in forfeiture of premiums and/or awards.
10. The Orangeburg County Fair manager reserves the right to make decisions concerning or changes to rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed in the cattle barn or on the fairgrounds. Health requirements are subject to change prior to show date.
11. All decisions by judges will be final.
12. Any questions, complaints, disagreements are to be made to the Cattle Barn Manager.
13. Exhibitors and other persons practicing unsportsmanlike behavior or not adhering to the show rules will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.
14. Exhibitors will unload their animals and supplies and move all vehicles and trailers to designated parking areas.
15. Orangeburg County Fair reserves the right to cancel shows due to lack of youth participation.
16. Showmanship classes will be divided by the age of the child as of January 1st of the current year and will be listed as follows:
 - Senior Division – must be age 14 and must not be age 19 on January 1st of the current year
 - Junior Division – must be age 9 and must not be age 14 on January 1st of the current year
 - Cloverbud Division – must be age 5 and must not be age 9 on January 1st of the current year

Commercial Dairy Heifer Show Classes

Premiums	1 st	2 nd	3 rd	4 th	5 th
1001 Cloverbud Showmanship	All exhibitors will receive a ribbon.				
113 Junior Showmanship	\$25				
114 Senior Showmanship	\$25				
115 Junior Calf – Mar 1 – May 31, 2018	\$40	\$30	\$20	\$15	\$10
116 Intermediate Calf – Dec 1, 2017 – Feb 29, 2018	\$40	\$30	\$20	\$15	\$10
117 Senior Calf – Sep 1 – Nov 30, 2017	\$40	\$30	\$20	\$15	\$10
118 Summer Yearling – June 1 – Aug 31, 2017	\$40	\$30	\$20	\$15	\$10
119 Junior Yearling – Mar 1 – May 31, 2017	\$40	\$30	\$20	\$15	\$10
120 Intermediate Yearling – Dec 1 2016 – Feb 28, 2017	\$40	\$30	\$20	\$15	\$10
121 Senior Yearling – Sep 1 – Nov 30, 2016	\$40	\$30	\$20	\$15	\$10
122 Grand Champion	Rosette				
123 Reserve Grand Champion	Rosette				

Classes in which there is a single exhibit will receive 2nd Premium monies.

4-H Commercial Dairy Heifer Show 2018 Orangeburg County Fair Entry Form

Print this form. Mail completed form to:
Submit entry form by September 20, 2018
(No entries will be accepted after this date.)

Bobbie Jo Padgett
54 Parade Farm Ln.
Cameron, SC 29030
bjpadgett24@gmail.com

Exhibitor's Name: _____ Date of Birth: _____ Age: _____
(mo/day/year)

Address: _____
(city) (state) (zip)

County: _____ Email: _____
(in which you reside)

Best Way to Reach You By Phone: (_____) _____ (_____) _____

Class (see above)	Animal's Date of Birth and Breed, if known	Registration #	Name of Animal