

## **Youth Beef Cattle Show**

**Show: Thursday October 7, 2021 6:00 PM**

1. The Junior Beef Show is open to any youth, ages 5 – 19.
2. Judging will begin at 6:00 p.m. on Thursday, October 7, 2021 in the Cattle Barn Show Arena at the Orangeburg County Fair.
3. All animals will be received beginning at 10:00 a.m. on the day of the show. All animals must be in the barn by 3:00 p.m. on show date in order to be weighed. It is the responsibility of the exhibitor to see that their animals are weighed prior to show time.
4. Deadline for entry is September 17, 2021.
5. Animals will be released after the completion of the show. There will be no removal of animals while the show is in progress. Any exhibitor removing animals before completion of the show forfeits premiums and/or awards.
6. On show day, the name of each participant will be on a list at the Livestock Gate next to the swine barn. The participant may be accompanied by one adult. Additional passes may be purchased in advance or at the gate.
7. Exhibitors must provide their own feed and water and maintain their exhibits, keeping space and stalls clean. Bedding will be provided. Failure to comply can result in forfeiture of premiums and/or awards.
8. The Orangeburg County Fair manager reserves the right to make decisions concerning or changes to rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed in the cattle barn or on the fairgrounds. Health requirements are subject to change prior to show date.
9. All decisions by judges will be final.
10. Any questions, complaints, disagreements are to be made to the Cattle Barn Manager.
11. Exhibitors and other persons practicing unsportsmanlike behavior or not adhering to the show rules will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.
12. Exhibitors will unload their animals and supplies and move all vehicles and trailers to designated parking areas.
13. All Junior Beef Steers, regardless of breed or crossbreed, will show by class and approximate weights as listed in the information.

14. Exhibitors are limited to two animals per class.
15. All steers must be castrated at least 90 days prior to the fair.
16. Orangeburg County Fair reserves the right to cancel shows due to lack of youth participation.
17. Showmanship classes will be divided by the age of the child as of January 1st of the current year and will be listed as follows:
  - Senior Division – must be age 14 and must not be age 19 on January 1st of the current year
  - Junior Division – must be age 9 and must not be age 14 on January 1st of the current year
  - Cloverbud Division – must be age 5 and must not be age 9 on January 1st of the current year

**Crossbred Heifers – Shown at Halter****Premiums**

|   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| 100 – Late Junior Heifer Calf – Mar 1 and after 2020  | \$40            | \$30            | \$20            | \$15            | \$10            |
| 101 – Early Junior Heifer Calf – Jan 1 – Feb 28, 2020 | \$40            | \$30            | \$20            | \$15            | \$10            |
| 102 – Late Sr. Heifer Calf – Nov 1 – Dec 31, 2019     | \$40            | \$30            | \$20            | \$15            | \$10            |
| 103 – Early Sr. Heifer Calf – Sep 1 – Oct 31, 2019    | \$40            | \$30            | \$20            | \$15            | \$10            |
| 104 – Summer Yearling- May 1- August 31, 2019         | \$40            | \$30            | \$20            | \$15            | \$10            |
| 105 – Jr Yearling Heifer- Jan. 1-Apr.30, 2019         | \$40            | \$30            | \$20            | \$15            | \$10            |
| 106 – Sr Yearling Heifer- Sept. 1—Dec 31, 2018        | \$40            | \$30            | \$20            | \$15            | \$10            |
| 107 – Grand and Reserve Beef Champion Heifers         | Rosette         |                 |                 |                 |                 |

**Steers – Shown at Halter**

|  |         |      |      |      |      |
|--|---------|------|------|------|------|
| 108 – Weight: 400 – 550 pounds         | \$40    | \$30 | \$20 | \$15 | \$10 |
| 109– Weight: 551 – 700 pounds          | \$40    | \$30 | \$20 | \$15 | \$10 |
| 110 – Weight: 701 – 900 pounds         | \$40    | \$30 | \$20 | \$15 | \$10 |
| 111 – Grand and Reserve Champion Steer | Rosette |      |      |      |      |

**Showmanship**

|                         |                                       |  |  |  |  |
|-------------------------|---------------------------------------|--|--|--|--|
| 112– Cloverbud Division | All Cloverbuds will receive a ribbon. |  |  |  |  |
| 113 – Senior Division   | \$25/Rosette                          |  |  |  |  |
| 114 – Junior Division   | \$25/Rosette                          |  |  |  |  |

\*Classes in which there is a single exhibit will receive 2nd Premium monies.

# Youth Beef Cattle Show

## 2021 Orangeburg County Fair

### Entry Form

Print and fill out forms and have mailed or emailed to:

Bobbi Jo Padgett

54 Parade Farm Lane  
Cameron, SC 29030  
bjpadgett24@gmail.com

Submit entry form by September 17, 2021.

Exhibitor's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
(mo/day/year)

Address: \_\_\_\_\_  
(city) (state) (zip)

County: \_\_\_\_\_ Email: \_\_\_\_\_  
(in which you reside)

Best Way to Reach You By Phone:(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_

| Class(es) (see above) | Animal's Date of Birth and Breed | Registration # (if known) | Name of Animal |
|-----------------------|----------------------------------|---------------------------|----------------|
|                       |                                  |                           |                |
|                       |                                  |                           |                |
|                       |                                  |                           |                |
|                       |                                  |                           |                |