

# 4-H Backyard Poultry Show & Displays

Saturday, October 8, 2022

Orangeburg County Fairgrounds

9:00 Registration opens, 10:00 Show begins

9:30 Cage Decoration Contest/Poster Contest Judging



Participants must be registered 4-H members enrolled in the 4-H Backyard Poultry project. The 4-H Poultry Project is open to any South Carolina 4-H youth, ages 5 – 19. **Deadline for entry is September 30, 2022.**

## 4-H Poultry Showmanship

1. Registration and Check-in will begin at 9:00 am on Saturday, October 8, 2022, in the Livestock Barn at the Orangeburg County Fairgrounds.
2. The show will begin at 10:00 am. No registrations will be allowed after 9:30.
3. All chickens must be NPIP tested prior to the show. Please check with your county 4-H agent for locations and times.
4. **Participants must provide their own coop for the show.** Cages will be provided for the show ring only.
5. On show day, the name of each participant will be on a list at the Livestock Gate next to the swine barn. One adult may accompany the participant. Additional passes may be purchased in advance or at the gate.
6. The Orangeburg County Fair manager reserves the right to make decisions concerning changes to rules, regulations, and/or health requirements.
7. Exhibitors and other persons practicing unsportsmanlike behavior or not adhering to the show rules will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.
8. All decisions made by judges will be final.

### ***When I compete,***

*I have a performance goal, never a "to only beat someone else" goal.*

*I respect and learn from other competitors more skilled than myself.*

*I don't criticize other competitors, officials, or judges.*

*I will do my best today.*

*I will have fun.*

*I will stay at home if I can't follow the above rules.*



### **Deadlines:**

All Fair Entry Forms must be submitted by September 30, 2022.

## **4-H Poultry Carrier/Coop Decoration Contest**

1. Registration and Check-in will begin at 9:00 am on Saturday, October 8, 2022, in the Livestock Barn at the Orangeburg County Fairgrounds.
2. **NO** registrations will be accepted after **9:30**.
3. On show day, the name of each participant will be on a list at the Livestock Gate next to the swine barn. One adult may accompany the participant. Additional passes may be purchased in advance or at the gate.
4. **Your design must promote 4-H and include the 4-H emblem.**
5. No photo, drawing, symbol, word, or other objects may be placed over or obscure the 4-H emblem. The official 4-H colors should not be altered, and the clover stem should turn to the right only. The clover should not be slanted. For more information about the correct use of the 4-H clover, please review [Using the Name and Emblem](#).
6. Cage displays will be judged on theme, educational value, neatness, originality, and age appropriateness.
7. All decisions made by the judge will be final.
8. Exhibitors and other persons practicing unsportsmanlike behavior will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.

## **4-H Poultry Poster Contest**

1. All posters should be delivered to the closest Clemson Extension Office no later than September 30, 2022. No entries will be accepted after the deadline.
2. The design must be original.
3. Posters will be judged on educational value, appearance, graphics, mechanics/artistry, legibility, use of color, overall neatness, originality, and age appropriateness.
4. **Your poster must promote 4-H and include the 4-H emblem.**
5. No photo, drawing, symbol, word, or other objects may be placed over or obscure the 4-H emblem. The official 4-H colors should not be altered, and the clover stem should turn to the right only. The clover should not be slanted. For more information about the correct use of the 4-H clover, please review [Using the Name and Emblem](#).
6. Posters should not contain copyrighted characters. (Ex. Marvel superheroes, Disney Characters, Snoopy, Lego, etc.)
7. Posters should measure at least 14 x 22 inches.
8. Posters may be produced by any medium such as watercolor, ink, crayon, pencil, marker, or paint but cannot be 3 dimensional.

9. Name, address, county, age, and email address of the 4-H member should be legibly printed on the upper left corner of the back of the poster.
10. A 4-H member may only submit one entry.
11. All decisions made by the judge will be final.
12. Exhibitors and other persons practicing unsportsmanlike behavior will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.

**Deadlines:**

All Fair Entry Forms must be submitted by September 30, 2022.



**4-H Back Yard Poultry Project Classes**

Classes will be divided by the age of the child as of January 1 of the current year and will be listed as follows:

Cloverbud Division: Must be age 5 and not be age 9 before January 1 of the current year.

\*Clover Leaf Division: Must be age 9 and not age 11 before January 1 of the current year.

Junior Division: Must be age 11 and not age 14 before January 1 of the current year.

Senior Division: Must be age 14 and not age 19 before January 1 of the current year.

\*Used to divide younger and older Cloverbud showmen. If numbers are small, may be combined with Cloverbud Classes.

**Clover Bud Class (Ages 5-8):**

- |                                 |  |
|---------------------------------|--|
| 100: CB Showmanship             | Participants will receive a placement ribbon.<br>(1 <sup>st</sup> – 5 <sup>th</sup> Place) |
| 110: CB Carrier/Cage Decoration | Participants will receive a placement ribbon<br>(1 <sup>st</sup> – 5 <sup>th</sup> Place)  |
| 120: CB Poster                  | Participants will receive a placement ribbon<br>(1 <sup>st</sup> – 5 <sup>th</sup> Place)  |

**\*Clover Leaf Class (Ages 9-10):**

\*May be combined with Cloverbud classes if ages are young and entries are limited

- |                                 |  |
|---------------------------------|--|
| 200: CL Showmanship             | Participants will receive a placement ribbon.<br>(1 <sup>st</sup> – 5 <sup>th</sup> Place) |
| 210: CL Carrier/Coop Decoration | Participants will receive a placement ribbon.<br>(1 <sup>st</sup> – 5 <sup>th</sup> Place) |

220: CL Poster

Participants will receive a placement ribbon.  
(1<sup>st</sup> – 5<sup>th</sup> Place)

**Junior Class (Ages 11-13):**

300: Jr. Showmanship

Participants will receive a placement ribbon.  
(1<sup>st</sup> – 5<sup>th</sup> Place)

310: Jr. Carrier/Coop Decoration

Participants will receive a placement ribbon.  
(1<sup>st</sup> – 5<sup>th</sup> Place)

320: Jr. Poster

Participants will receive a placement ribbon.  
(1<sup>st</sup> – 5<sup>th</sup> Place)

**Senior Class (Ages 14-18):**

400: Sr. Showmanship

Participants will receive a placement ribbon.  
(1<sup>st</sup> – 5<sup>th</sup> Place)

410: Sr. Carrier/Coop Decoration

Participants will receive a placement ribbon.  
(1<sup>st</sup>-5<sup>th</sup> Place)

420: Sr. Poster

Participants will receive a placement ribbon.  
(1<sup>st</sup> – 5<sup>th</sup> Place)

**Awards:**

**Grand Champion**

Showmanship  
Carrier/Cage Decoration  
Poster Contest

Grand Rosette, \$25  
Grand Rosette  
Grand Rosette

**Reserve Champion**

Showmanship  
Carrier/ Coop Decoration  
Poster Contest

Reserve Rosette, \$10  
Reserve Rosette  
Reserve Rosette



# Savannah Valley 4-H Backyard Poultry Show 2022 Orangeburg County Fair Entry Form

Participant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
(mo/day/year)

Address: \_\_\_\_\_  
(city) (state) (zip)

4-H County: \_\_\_\_\_

Email: \_\_\_\_\_

Primary Phone: (\_\_\_\_) \_\_\_\_\_ Additional Phone: (\_\_\_\_) \_\_\_\_\_

Please indicate which class you wish to participate.

| Class<br>(see p. 3-4) | Animal's Date of Birth & Breed<br>(if known)<br>(if not showing, leave blank) | Registration/NPIP #<br>(if not showing leave<br>blank) | Name of Animal:<br>(if not showing, leave blank) |
|-----------------------|---|--|--|
|                       |   |  |  |
|                       |   |  |  |
|                       |   |  |  |
|                       |   |  |  |

Submit entry forms by **September 30, 2022**, to:

Dawn Stuckey, 4-H Youth Development Agent

[dstucke@clmson.edu](mailto:dstucke@clmson.edu)

PO Box 646

Hampton SC 29924

843-739-1003