

## **4-H Youth Market Hog Show**

**Show: Friday October 9, 2020 @ 6:00PM**

1. The 4-H/FFA/Youth Market Hog Show is open to any youth who resides in South Carolina, ages 5–19.
2. Judging will begin at 6:00 p.m. on Friday, October 9, 2020 in the Swine Barn Show Arena at the Orangeburg County Fair. The Youth Market Hog Showmanship contest will begin at 6:00 p.m. with Market Hog Show following.
3. All animals will be received beginning at 10:00 a.m. on the day of the show. All animals must be in the barn by 3:00 p.m. on show date in order to be weighed. It is the responsibility of the exhibitor to see that their animals are weighed prior to show time.
4. For those exhibitors participating in the Market Hog Project, whose animals were weighed at the beginning of the project, check-in time is 5:00 p.m.
5. Deadline for entry is September 20, 2020.
6. Animals will be released after the completion of the show. There will be no removal of animals while the show is in progress. Any exhibitor removing animals before completion of the Youth Market Hog Show forfeits premiums and/or awards.
7. On show day, the name of each participant will be on a list at the Livestock Gate next to the swine barn. The participant may be accompanied by one adult. Additional passes may be purchased in advance or at the gate.
8. Exhibitors must provide their own feed and water and maintain their animals, keeping space and stalls clean. Bedding will be provided. Failure to comply can result in forfeiture of premiums and/or awards.
9. The Orangeburg County Manager reserves the right to make decisions concerning or changes to rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed in the barn or on the fairgrounds. Health requirements are subject to change prior to show date.
10. All decisions by judges will be final.
11. Any questions, complaints, disagreements are to be made to the Cattle Barn Manager.
12. Exhibitors and other persons practicing unsportsmanlike behavior or not adhering to the show rules will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.
13. Exhibitors will unload their animals and supplies and move all vehicles and trailers to the designated parking areas.
14. Entries in the light and heavyweight market hog classes will be judged on Foot Merit only.

15. Showmanship class will be divided by the age of child as of January 1 of the current year, and will be listed as follows:

-Senior Division: must be age 14 and must not be age 19 on January 1 of current Year.

-Junior Division: must be age 9 and not be age 14 on January 1 of current year.

- Cloverbud Division: must be age 5 and must not be age 9 on January 1 of current year.

16. Record Book Interviews will begin at 4:00 in the Cattle Barn Arena. The Overall Junior and Senior Champion will be determined by adding the Record Book score and Showmanship placing. In the event of a tie, Showmanship placing will count higher towards the Overall score.

#### **4H/FFA Youth Market Hog Show Classes and Premiums**

	1st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1001 Showmanship – Cloverbud Division All exhibitors will receive a ribbon.					
101 Junior Showmanship	\$40	\$30	\$20	\$15	\$10
102 Showmanship Senior Division	\$40	\$30	\$20	\$15	\$10
103 Grand Champion Showmanship	Rosette				
104 Class A/Lightweight 50-59 pounds	\$40	\$30	\$20	\$15	\$10
105 Class B/Heavyweight 60-70 pounds	\$40	\$30	\$20	\$15	\$10
106 Grand Champion Market Hog	Rosette				
107 Junior Project Book monies	First and Second place ribbons/no monies				
108 Senior Project Book monies	First and Second place ribbons/no monies				
Overall (Project Book and Showmanship)					
109 Overall- Junior	\$40 and Rosette				
110 Overall-Senior	\$40 and Rosette				

**4H/FFA Market Hog Show**  
**Orangeburg County Fair 2020**  
**Entry Form**

Print or email this form and send to:

Bobbi Jo Padgett  
54 Parade Farm Lane  
Cameron, SC 29030  
bjpadgett24@gmail.com

Submit entries no later than September 20, 2020

Exhibitor's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_( \_\_\_\_\_ ) \_\_\_\_\_

<b>Class (See Above)</b>	<b>Animal's Date of Birth and Breed(if known)</b>	<b>Registration Number</b>	<b>Name of Animal</b>